Development (1941) Department.

Pub. SERIES.

G.O. No. 95

Dated 17-1-1941

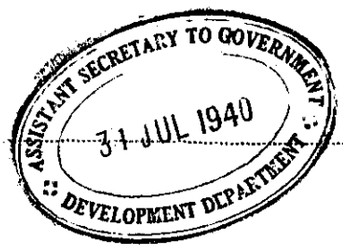
[Despatch Abstract.]

Education - Fisheries - Schools - Kesarkodi - Mullah teacher - Employment - Refused.

Confdl
SIC

C.F. 30.

FISHERIES **DEPARTMENT.**



Received 19 . *Registered* 2082/ 19

Subject.

Education - Kesarkodi Fisheries school - Religious education - Employment of a part-time Mullah teacher.

ENCLOSURES.

re copies

Ref. No. 2156-C/40

Station Madras, *Dated the* 29th July 1940.

From (Name) Diwan Bahadur Dr.B.Sundara Raj,M.A.,Ph.D.,

(Designation) Director of Fisheries,

To The Secretary to the Government of Madras,

Development Department.

Sir,

The parents of children studying in the Kesarkodi Fisheries school have submitted a petition praying for the employment of a Mullah teacher for purpose of teaching Arabic in the school. The petition in original is herewith enclosed.

2. The Kesarkodi school was opened on 20.6.1938 for a very backward class of Mohamadan Fishermen called Daljis in accordance with the sanction conveyed in G.O. No.Ms.894 Dev.,dated 2.4.1938. Standard III has been opened on 3.6.1940 as per G.O.No.Ms.~~864~~ 845 Dev.,dated 15.4.40.

2/

-2-

The strength of the classes on 1st July 1940 was as given below:--

Standard I.	... 14.
" II.	... 48.
" III.	... 17.
	79.

New admissions in Standard I are expected. The Sub Asst.Director of Fisheries reports that the school may be said to be a fairly progressive one and that the employment of a Mullah teacher may be expected to make it more ~~xx~~ popular. B

3. The requisition for a Mullah teacher in the Kesarkodi school is for purpose of imparting religious instruction. Though at present a part-time Mullah teacher is not employed in any of the Fisheries schools, part-time Mullah teachers on a pay of Rs.6 per mensem were once employed in the Mahomedan schools at Kumbla, Parappanangadi and Veliangode - vide G.O.Nos.1428 Dev.,dated 11.10.1934. The Kesarkodi Fisheries school is a Mahomedan school. A D C

4. I have the honour to enquire whether the Government are prepared to consider favourably the proposal for the employment of a Mullah teacher.

I have the honour to be,

Sir,

Your most obedient servant,

C.R. Natesa Pillai

for Director of Fisheries.

MLM/30.7.

Deo Delhi

30/1848

plcf

G.M. No. 208924 VI/40-1, d. 13.8.40.

Ref: Letter from the D.F., No. 21156-C/40, d: 29-7-40. Education - Fisheries School Kasarkodi - Part-time muslim teacher - Employment

---

As the fisheries school at Kasarkodi is chiefly intended for muslim children, the D.F. is requested to report whether it is not possible for a member of the existing staff to impart religious instruction also. If this is not possible, the Dir. is requested to state whether the services of a teacher who can impart religious as well as secular instruction cannot be secured in place of one of the existing members of the staff.

Cf. our letter of even no. dt. 26-4-41 (C)

DEN 11/8/40

RDy 12/8/40

To the D.F.
Rem. 15-9-40.
DR sent 16/9

9

C.F. 30.

ASSISTANT SECRETARY TO GOVERNMENT
13 OCT 1940
DEVELOPMENT DEPARTMENT

DEPARTMENT.

28679

Received ..... 19 . *Registered* 19

UNDER SECRETARY TO GOVT
14 OCT 40
DEVELOPMENT DEPARTMENT

Subject. Education - Kesarakodi Fisheries School - Mullah teacher - Employment.

ENCLOSURES.
No. .....
.....
Spare copies .....

No2156-C/40-5.

Station Madras., *Dated the* 11th October 1940.

From (Name) L.B.Green,Esq., O.B.E.,
(Designation) Director of Industries and Commerce.

To The Secretary to the Government of Madras,
Development Department.

Sir,

Ref:Government Memorandum No.20824-VI/40-1 Development dated 13th August 1940. — p. 7 above

---

It is reported that the staff of the school is competent to impart religious instruction, but that the time available for such instruction within the school hours is not sufficient and that instruction will have to be given after the working hours of the school. For this purpose a part-time Mullah teacher is considered necessary.

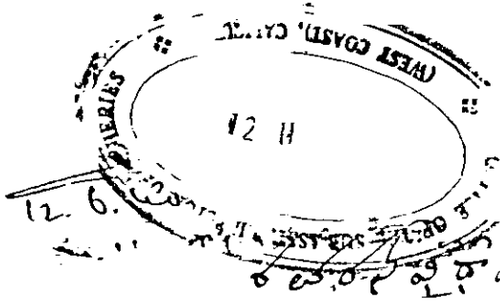
B The Sub Assistant Director is of opinion that the employment

10/11

of a Mullah teacher is likely to increase the popularity of the institution and to result in better attendance of the pupils. B

Director of Industries and
Commerce.

11/10



12. 6.

3 -

4131 Ft (W)

Majlis of Kerakoti

Arabic in the schools

They have represented that

the Sub-Asst Director of Fisheries

visited the school and that

the S.A.D. has expressed the opinion that

a reasonable

Sub-Asst S.A.D

Kerakoti

8.6.40

Kerakoti

Majlis of Kerakoti

the attachment of the Kerakoti

school to be closed

Arabic in the schools

Fisheries

school.

Majlis that

their desire

the Sub-Asst

Director of Fisheries

visited the school and that

the S.A.D. has

expressed the opinion that

a reasonable

Sub-Asst S.A.D

Kerakoti

(2) [illegible]

(3) [illegible]

(4) [illegible]

5) [illegible]

(6) [illegible]

(7) [illegible]

8 [illegible]

9 [illegible]

10 [illegible]

11 [illegible]

12 [illegible]

13 [illegible]

14 [illegible]

ಕಲಂ ಪಿಸಿಆರ್ ಕಾಯ್ದೆ ಅಡಿಯಲ್ಲಿ

ಕಲಂ ಪಶು ಕಾಯ್ದೆ ಅಡಿಯಲ್ಲಿ

ಕಲಂ ಮೋಟಾರು ವಾಹನ ಕಾಯ್ದೆ ಅಡಿಯಲ್ಲಿ

ಕಲಂ ಅಬಕಾರಿ ಕಾಯ್ದೆ ಅಡಿಯಲ್ಲಿ

9 ಕಲಂ ಮಾದಕ ವಸ್ತು ಕಾಯ್ದೆ ಅಡಿಯಲ್ಲಿ

10 ತಲೆಮರೆಸಿಕೊಂಡ ಬಗ್ಗೆ

11 ಕಲಂ ಬಗ್ಗೆ ಯಾವುದೇ ಅಂಶ ಇರುವುದಿಲ್ಲ

12 ಕಲಂ ಬಗ್ಗೆ ಯಾವುದೇ ಅಂಶ ಇರುವುದಿಲ್ಲ

13 ಕಲಂ ಬಗ್ಗೆ ಯಾವುದೇ ಅಂಶ ಇರುವುದಿಲ್ಲ

14 ಕಲಂ ಬಗ್ಗೆ ಯಾವುದೇ ಅಂಶ ಇರುವುದಿಲ್ಲ

25

26

27

28

29

30

31

32

33

34

35

36

Dev. Dept.

O.M. No. 20824-VI/40-3815-11-40

Subj:- Education - Fisheries school - Kesarkodi - Religious instruction - Mullah teacher.

Ref:- Letter from the D.I.Sc. No. 2156-C/40-5 dt. 11.10.40 2.

The D.I.Sc. is requested to ~~[illegible]~~ report whether the parents of the children studying in the Kesarkodi School are prepared to provide a Mullah teacher, if three hours a week are set apart in the curriculum of each class for religious instruction

To The D.I.Sc.

Rem. 10.12.40.

Reminder

Date of issue	Date of return
10.12.40.	18.12.40

C.F. 30.

DEPARTMENT.

Received 24 DEC 1940 19 . *Registered* ..... 19 .

351

Subject.

Education - Fisheries school - Kesarkodi - Religious instruction - Mullah teacher.

ENCLOSURES.
No. One
Spare copies

No. 2156-C/40-7.

Station Camp, Lucknow, , *Dated the* 18th December 1940.

From (Name) L.B.Green Esq., O.B.E.,

(Designation) Director of Industries and Commerce, Madras,

To The Secretary to the Government of Madras,

Development Department.

Sir,

Reference: Government Memorandum No.20824-VI/40-3 dated 15th November 1940.

A statement obtained from the Dalji fishermen of Kesarkodi is enclosed. Though a local Mullah teacher is stated to be available, the fishermen express their inability to pay him.

Director of Industries and Commerce.

G.M.

Translation

Humble representation of Daiji Fishermen of Kesarakodi Shiroor Village

To

The Inspector of Fisheries, Mangalore.

ಮಾನ್ಯರೇ,

ನಾವು ಕೆಸರಕೋಡಿ ಶಿರೂರು ಗ್ರಾಮದ ಬೆಸ್ತರ ಜನಾಂಗದವರು. ನಮ್ಮ ಮಕ್ಕಳಿಗೆ ಓದಲು ಒಂದು ಪ್ರಾಥಮಿಕ ಶಾಲೆಯನ್ನು ಕೆಸರಕೋಡಿಯಲ್ಲಿ ತೆರೆಯಲಾಗಿದೆ. ಆದರೆ ಅಲ್ಲಿ ಒಬ್ಬ ಮುಲ್ಲಾ ಶಿಕ್ಷಕರ ಅವಶ್ಯಕತೆ ಇದೆ. ಆದರೆ ನಾವು ಅವರಿಗೆ ಸಂಬಳ ಕೊಡಲು ಅಶಕ್ತರಾಗಿದ್ದೇವೆ. ಆದ್ದರಿಂದ ಒಬ್ಬ ಮುಲ್ಲಾ ಶಿಕ್ಷಕರನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ. ಒಬ್ಬ ಮುಲ್ಲಾ ಶಿಕ್ಷಕರು ಸಿಕ್ಕಿದ ಕೂಡಲೇ ಅವರನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ.

ಇಂತಿ ವಿಶ್ವಾಸಿಗಳು

ಕೆಸರಕೋಡಿ ನಿವಾಸಿಗಳು

ಮತ್ತು ಪಾಲಕರು

ಶಿರೂರು ಗ್ರಾಮ

ದಿನಾಂಕ 3.12.1940

We had put in a request that for the benefit of our children reading in the Primary school at Kesarakodi, a Mollah teacher may be appointed in the School. The service of a suitable Mollah teacher from the locality is available but we are unable to pay him. Hence we request that the Mollah teacher when we suitable may be sent to us.

Inspector of Fisheries, Mangalore.

C. Sankaran 3.12.40 Headmaster,

Submitted to S.A.D.

Uttarapathi 3 9.12.40 Inspector of Fisheries

5.

6

7

8

9

10

11

Dev.Dept.

Sub:- Education - Fisheries school, Kesarkodi - Religious instruction - Part-time Mullah teacher Employment.

C.No.20824-VI/40

(From the D.F. No.2156-C/40 dated 29-7-1940)
(O.M. to the D.F. No.20824-VI/40-1 d/ 13-8-40)
(From the D.I.&C.No.2156-C/40-5 d/ 11-10-40)

To U.S.

A fisheries school was opened at Kesarkodi in the S.Kanara district in June 1938 for the benefit of the Muhammaden fishermen children of the locality. The D.I.&C. ~~now~~ proposes to employ a part-time Mullah teacher in the school for imparting religious instruction to the pupils. He reports that the Sub-Asst.D.F. is of opinion that the employment of a Mullah teacher is likely to increase the popularity of the school and to result in better attendance of the pupils.

2. Attention is solicited to G.O.No.1058 Law and Edn. dated 26-4-34 containing orders on the question of imparting of religious instruction for Muslim pupils in the Board and Municipal elementary schools. The Kesarkodi school is open to non-Muslim fishermen children also. But it is now attended only by Muslim pupils and the Director therefore states that this is a Muhammaden school. Under ~~paragraph 2 of~~ the G.O. just mentioned above religious instruction may be imparted in this school within school hours and by a member of its staff. The Director states that the staff of the school is competent to impart religious instruction, but that the time available for such instruction within school hours is not sufficient and that instruction will have to be given after the working hours of the school by a part-time Mullah teacher. Part-time instructors may be employed in non-

2082-4-D/40

-Muslim schools on a salary not exceeding Rs.6/- a month or the work may be entrusted to a regular member of the staff on payment of an allowance of Rs.4 a month. As the Kesarkodi school is now a Muhammaden school it is for orders whether the Director's proposal for the employment of a part time Mullah teacher (on Rs.6/ a month) will be accepted or whether the Director may be told that it is sufficient if religious instruction is imparted within school hours.

I am not sure whether this additional expenditure is justified. We are giving free education to these children and are incurring an expenditure of over Rs.1,000/- a year on this school which is intended mainly for giving technical education. The Director reports that the staff of the school is competent to impart religious instruction, but that there is no time available within school hours for such instruction. There is no reason why the staff should not hold classes for religious instruction after school hours for a short period every day, or twice or thrice a week. We have not accepted so far the principle of having a separate paid teacher as a permanent measure for religious instruction at the fisheries schools. The reason stated for the proposal is that a separate Mullah teacher would make the school more popular. I do not think that this is a valid reason for incurring further expenditure when we are already giving free education to these children.

20 8 24-D

Will they kindly let Mullah if we give 3 hours a week in the curriculum of each class for religious instruction

R. 12. 11. 40

AB
11/11

Ask D J
CM
12/11/40

To Z. S.

A draft O.M. is submitted

Rm
12/11/40.
SJL
12/11/40

SJ 14. 11. 40 S

Issue
CM
14/11/40

p 11 cf [Issued as O/M No 20 824 VI/40-3 dt 15-11-40]

p 12-16 cf [From the DIs no 2156 C/40-7 dt 18-12-40]

To us

The Dalji fishermen of Vesarkodi have expressed their inability to pay the Mullah. ~~[illegible]~~

p 1 cf

For orders.

SJL
7/1/41

SJ 7.1.41 S

Perhaps the suggestion at A in my note on p 2 above may be tried CM 8/1/41

c. 8-1-41.
R 11-1-41.

AB
CM
11/1/41

6.4.20

To U.S.

draft order is submitted.

Sd/-
15/4

May issue

Sd/- 15.1.41 Sd/- 15/4

Cas. No. 20 & 24 VII/40

Sd/- O.

Issue on 17.1.41

44
17-1-41

21

G.F. 18.

DRAFT FOR APPROVAL.

	Date.	Initials.
When received for fair copying ..		
When copied ..		17/1
When examined..		
When signed ..		
When despatched.		

SUBJECT:— DCV Dept

Education. Fisheries - Schools - Kesarkodi - Mullah teacher — employment - Refused.

READ AGAIN _____, dated _____ 19____

" " _____ " _____ 19____

READ *ALSO*:—

No. 20821/Ser From the Dive, No. 2117. 9/40.7 dated 18.12 1940 pp 13 CC

" _____ " _____ " _____ " _____ 19____

" _____ " _____ " _____ " _____ 19____

Order / ~~Resolution~~ Ms. / ~~Rout.~~ No. 95, dated 17. 1 19 41

A'm 12 XI

The Govt see no justification to sanction the employment of a part-time Mullah teacher for the Kesarkodi school. They, however, consider that the staff of the school should, if necessary, hold classes for religious instruction after school hours for a short period every day, or twice or thrice a week.

Dive 15/1/41

CM 15/1/41

To the Dive

Dive 21/1/41